REGISTRATION FORM Deadline -- JUNE 1, 1998

Office Use Only:					
Total Rec'd	\$				
Registration	\$				
Lodging	\$				
Meals	\$				

Please fill out a form for <u>each</u> person registering. This form may be duplicated. Your name badge will contain your name, city, state, and major field as printed below:

Name:	Mailing address:					
City:State:	Zip:	City:	<u>, , ,</u>	State:	Zip:	
Major field:		E-mail:				
		Telepho	one: ()	*		
Registration Fees: (per person) No can	cellation refunds \	vill be given	after July 1,	1998.		
ASA Member	\$180 \$					
Non-Member	\$200 \$					
Full-time Student	\$ 90 \$					
Spouse/Family Member	\$ 90 \$					
Late fee for registrations						
postmarked after June 25	\$ 30 \$					
•			J R	egistration Tot	al \$	
Single occupancy will be \$64 per night. Members of CiS will try to find low-cost (student ID required). Meal Packages at Churchill College: Beackage No. 1. Lunches and dinners for Package No. 2. Dinners only for Sunday	No. of nights t housing for full-tin Breakfast is included Sunday through Wo	ne undergradu			al \$	
Meal Package No.	2		•	Meal Tota	al \$	
		TOTAL A	AMOUNT	ENCLOSED		
Mail this form with your check made pa or you may p	yable in US funds to pay by credit card by	o American S filling in the	cientific Affil	iation, P O Box 66 pelow.	58, Ipswich, MA 01938	
general general grants comments of the second grants of the second grant				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Signature:	Expiration date:					