not networked to the point of potential suffering, in an animal host or laboratory for transplant into a human being to support a damaged brain, or for study, would be welcome.

The likely boundary for evangelicals will be against enhancing the intelligence of nonhuman animals beyond species-typical norms, or conferring human-like cognitive capacities to an entity, because this would cause suffering from a mismatch in the animal, or worse, a locked-in experience to the degree that there is presence of humanity. Scientific research and medical technologies, animal models and sources, building lab tissue models and sources, including neural organoids and chimeras for research, are welcome practices toward understanding, healing, and stewardship, as long as they do not involve killing a fellow human being, or cause an unjustified negative experience for any living creature. This last concern might be met at a prima facie level, a subject for a later piece.

Notes


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