

2008 Reviewers

- ²⁹Ray Kurzweil, *The Singularity Is Near: When Humans Transcend Biology* (New York: Penguin Books, 2005).
- ³⁰Ratzsch, *Science and Its Limits*, 2d ed.
- ³¹Barr, *Modern Physics and Ancient Faith*; and David Snoke, "In Favor of God-of-the-Gaps Reasoning," *Perspectives on Science and Christian Faith* 53, no. 3 (2001): 152–8. Snoke's questioning of the claim that science is "continuing filling in gaps" is quite similar to mine, although he emphasizes the limited number of "gaps" that science has filled, while my emphasis is more on the opening of new gaps.
- ³²Susskind, *The Cosmic Landscape*.
- ³³Robert Jastrow, *God and the Astronomers* (Toronto, ON: George McLeod Limited, 1992); and Barr, *Modern Physics and Ancient Faith*.
- ³⁴Rana and Ross, *Origins of Life*.
- ³⁵Larmer, "Is There Anything Wrong with 'God of the Gaps' Reasoning?"; and Snoke, "In Favor of God-of-the-Gaps Reasoning."
- ³⁶Charles Darwin, *The Origin of Species*, 6th ed. (New York: Prometheus Books, 1991), 135, 304–5.
- ³⁷J. Levine, "Materialism and Qualia: The Explanatory Gap," *Pacific Philosophical Quarterly* 64 (1983): 354–61.
- ³⁸David J. Chalmers, *The Conscious Mind* (New York: Oxford University Press, 1996); David J. Chalmers, "Facing Up to the Problem of Consciousness," *Journal of Consciousness Studies* 2, no. 3 (1995): 200–19; and Barr, *Modern Physics and Ancient Faith*.
- ³⁹Larmer, "Is There Anything Wrong with 'God of the Gaps' Reasoning?"
- ⁴⁰Francis Crick and Leslie E. Orgel, "Directed Panspermia," *Icarus* 19 (1973): 341–6.
- ⁴¹K. A. Kitchen, *On the Reliability of the Old Testament* (Grand Rapids, MI: Eerdmans, 2003).
- ⁴²Craig, *Reasonable Faith*, 296.
- ⁴³David Hume, "An Inquiry Concerning Human Understanding," in *The Clarendon Edition of the Works of David Hume* (New York: Oxford University Press, 2000); and Antony Flew, *The Presumption of Atheism and Other Philosophical Essays on God Freedom and Immortality* (New York: Pemberton/Elek, 1976).
- ⁴⁴Rusbult, "God of the Gaps: What Does it Mean? Should We Say It?" www.asa3.org/ASA/Education/origins/gaps-cr.htm.
- ⁴⁵Alvin Plantinga, "God of the Gaps? (Precisely What Is It?)" www.asa3.org/ASA/Education/origins/gaps-ap.htm.
- ⁴⁶Bube, *Putting It All Together*.
- ⁴⁷Rom. 1:20.
- ⁴⁸Isa. 40:26.
- ⁴⁹Richard Swinburne, "Is There a God?" (Oxford: Oxford University Press, 1997), chapter 4.
- ⁵⁰In response to the telegraphed question of New York's Rabbi Herbert S. Goldstein on 24 April 1929: "Do you believe in God? Stop. Answer paid 50 words." Einstein replied in only twenty-five (German) words.
- ⁵¹M. K. Richardson, J. Hanken, M. L. Gooneratne, C. Pieau, A. Raynaud, L. Selwood, and G. M. Wright, "There Is No Highly Conserved Embryonic Stage in the Vertebrates: Implications for Current Theories of Evolution and Development," *Anatomy and Embryology* 196 (1997): 91–106.
- ⁵²J. S. Weiner, F. P. Oakley, and W. E. Le Gros Clark, "The Solution of the Piltown Problem," *Bulletin of the British Museum (Natural History) Geology* 2 (1953): 139–46.
- ⁵³Richard Dawkins, *The Blind Watchmaker* (New York: W. W. Norton and Co., 1996), 259.
- ⁵⁴S. L. Saltzberg, O. White, J. Peterson, and J. A. Eisen, "Microbial Genes in the Human Genome: Lateral Transfer or Gene Loss?" *Science* 292 (2001): 1903–6; E. Pennisi, "Is It Time to Uproot the Tree of Life?" *Science* 284 (1999): 1305–7; E. Pennisi, "Sequences Reveal Borrowed Genes," *Science* 294 (2001): 1634–5; and A. Rokas, "Genomics and the Tree of Life," *Science* 313 (2006): 1897–9.
- ⁵⁵Dawkins, *The God Delusion*; and Stenger, *God: The Failed Hypothesis*; and M. Shermer, "Believing in Belief," *Science* 311 (2006): 471–2.
- ⁵⁶Isa. 45:18–19; Ps. 104:24; Ps. 8:5, 6; Rom. 2:15.
- ⁵⁷Polanyi, *Personal Knowledge*.
- ⁵⁸Walter R. Thorson, "Legitimacy and Scope of 'Naturalism' in Science," *Perspectives on Science and Christian Faith*, 54 (2002): 2–11.
- ⁵⁹Job 38:4–6.
- ⁶⁰Ratzsch, *Science and Its Limits*, 2d ed.

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