

Dialogue I: Theology & Physical Science

A Closing Remark

⁴ —, *T. F. Torrance: An Intellectual Biography* (Edinburgh: T & T Clark, 1999).

⁵ —, *A Scientific Theology: 1 – Nature* (Edinburgh: T&T Clark and Grand Rapids: Eerdmans, 2001).

⁶ —, *A Scientific Theology: 2 – Reality* (Edinburgh: T&T Clark and Grand Rapids: Eerdmans, 2002).

⁷ —, *A Scientific Theology: 3 – Theory* (Edinburgh: T&T Clark and Grand Rapids: Eerdmans, 2003).

⁸ —, *The Science of God: An Introduction to a Scientific Theology* (Edinburgh: T&T Clark and Grand Rapids: Eerdmans, 2004).

⁹ McKenzie, "Foundations of the Dialogue Between the Physical Sciences and Theology," note 32.

¹⁰ See my use of Heisenberg at McGrath, *Reality*, 283–5.

¹¹ McGrath, *Reality*, 188–91. The discussion ranges beyond the accounts McKenzie notes.

¹² *Ibid.*, 177–93.

¹³ For my attempts to contribute to a wider discussion, see Alister McGrath, *Evangelicalism and the Future of Christianity* (Downers Grove, IL: InterVarsity Press, 1995); —, *A Passion for Truth: The Intellectual Coherence of Evangelicalism* (Downers Grove, IL: InterVarsity Press, 1999). More specifically, see Alister McGrath, "Engaging the Great Tradition: Evangelical Theology and the Role of Tradition" in John G. Stackhouse, ed., *Evangelical Futures: A Conversation on Theological Method* (Grand Rapids, MI: Baker, 2000), 139–58.

¹⁴ For example, see McGrath, *A Passion for Truth*, 201–28.

¹⁵ McGrath, *Nature*, 141–59.

¹⁶ McGrath, *Nature*, 241–305; —, *Reality*, 55–120.



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I want to commend Roman Miller, the editor of this journal, for giving Professor McGrath the opportunity to respond to my article. I thank McGrath for taking the time to respond and for his exceedingly generous comments about me and my work.

I think it is helpful the way that he has clearly put the 1998 volume I reviewed in the context of his developing thoughts and his more recent three volume work, *A Scientific Theology*. My preliminary reading of that comprehensive and stimulating work suggests that my major concerns are addressed there. Hence, I recommend that readers begin with the forthcoming *An Introduction to a Scientific Theology* rather than the 1998 volume. I only wish I could read, digest, and write reviews of McGrath's work as quickly as he produces them! ♦